

Uredili
Dragomir Olujić Oluja i Krunoslav Stojaković

PRAXIS

**DRUŠTVENA KRITIKA I
HUMANISTIČKI SOCIJALIZAM**

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**ZBORNİK RADOVA SA MEĐUNARODNE KONFERENCIJE O
JUGOSLAVENSKOJ LJEVICI: PRAXIS-FILOZOFIJA I
KORČULANSKA LJETNA ŠKOLA (1963-1974)**

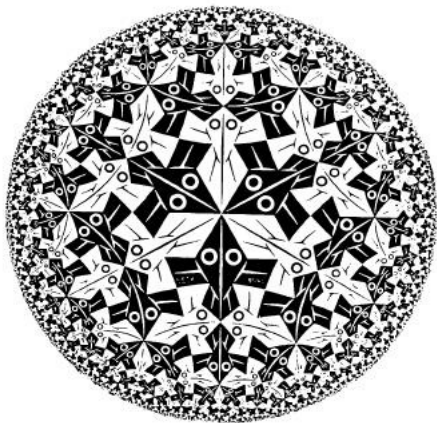


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[sastavljeno prema popisu iz "Švercera vlastitog života" Milana Kangrga]

ŠVERCERI VLASTITOG ŽIVOTA

Milan Kangrga



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ŠVERCERI VLASTITOG ŽIVOTA

*Refleksije o hrvatskoj
političkoj kulturi i duhovnosti*



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*»Na tome što duhu dostaje treba
procijeniti veličinu njegova gubitka«
G. W. F. Hegel*



Članovi Prakse i O PRAKSI — B. Behnjak,
Isto i pojma »praksa« — G. Petrović: Praks-
na i književnost — P. Vujanović: Uoči prob-
leme prakse — Z. Gajić: Praksa i dugina — R.
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PORTRETI I SITUACIJE — D. Pejović:
J.-P. Sartre i NIŠTAO I ŽELJA — M. Kerić:
graj: Filozof, Ite misli i DISKUSIJA —
P. Vujanović: O književnosti i PIRAZI I
SILJEŠKE — O književni K. saadina, E.
Ričina, V. Ebršah, E. Prica, H. Lefebvren-
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i FILOZOFSKI ŽIVOT — O stvarala-
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anama i o drugim književnim pojavama

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Excerpt from chapter on the "PRAXIS circle" and the "Korčula Summer School" / translated from Serbo-Croat (provisional, literal translation)

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(...) The interest in the Korčula Summer School increased from year to year, as its reputation in the world grew, among international philosophers and sociologists, but also experts from other scientific fields. This can be seen in the large number of world-famous names of active participants in the sessions of the School. We have already mentioned in passing how to be invited to participate in its work was a special honor. I myself witnessed this on the occasion of my stays in Germany (Aachen, Freiburg, Heidelberg, Bonn, for example). Many well-known professors of philosophy became brothers, wanting to participate in the work of the School. Since it was in our interest to popularize the School, our philosophy and the country, we gladly invited and received them as welcome guests. Thus, the news and "advertisement" for the School spread more and more positively throughout Europe and the world (all the way to Japan, South America and Israel). Leaders from abroad, by country: Argentina: Jose Sazbon; Austria: Erich Heintel, Hans Köchler, Franz Marek, Günther Nennung and Kurt Rothschild; Czechoslovakia: Juraj Bober, Vindrich Fibich, Karel Kosik and Julius Strinka; Chile: Raul Claro (...)

Of course, these participants contributed in their own way to the success of the School not only through their mere presence, but also through their

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active participation in discussions, especially in the afternoon thematic sessions (in the premises of the Gymnasium). It was well known that a great number of students from Europe, especially from West Germany, also took part actively. (...) In one year, Dietrich Papenfuss attended in the name of Alexander von Humboldt Stiftung (from Bad Godesberg, Bonn) (...). He then praised the work of the School, and was amazed by the number of world-famous and well-known names among the participants. By reporting on their participation abroad in magazines, newspapers, radio and television, many journalists, as well as the students themselves, have contributed to the reputation and seriousness of the School's work. The school had great publicity in our and the foreign press. In regard to the above-mentioned names of active foreign participants of the Korčula Summer School, I am confident that for all those who are familiar with philosophical and sociological issues this is a list of the names of those European and world thinkers, so to be clear, who considered it valuable and significant to come to Korčula with their contributions and discussions. And those who want to be able to orientate themselves can find out about it in the lexicon of philosophers (we have such a lexicon in the edition "Naprijeda", Zagreb 1982; second enlarged ed. by Danko Grlić) or from other sources of information, as well as the history of philosophy (contemporary), in order to also be convinced of the greatness and significance of the above-mentioned philosophers of today. (...)